

2025 Randall Barnett County Extension Council Award

The Randall Barnett County Extension Council Award recognizes one outstanding County Extension Council annually. The winning Council will be presented with a \$500 cash award plus a framed certificate for their local office. An inscription of that county name will be placed on a permanent plaque in the office of the Associate Dean/Director of Extension. **For 2025, nominations should be submitted via this survey by May 15, 2025.** Working with the Area and Regional Extension Directors, the pool will be narrowed to one entry per area for consideration for the State Award. The state winner will be selected by a committee including the State Extension Advisory Council Executive Committee. The winning Council will be recognized during the State Extension Advisory Council summer meeting. The same county Council cannot win the award in two consecutive years.

Please select your county:

▼ Adair (1) ... Woodford (120)

Please select your area:

▼ West 1 (1) ... East 8 (24)

What is your total council membership?

Within the box below, please include one brief paragraph (up to 1,000 characters) providing evidence that the membership represents: (1) all geographical areas of the county; (2) the diversity of county population (cite percentage of population), and (3) all four program areas.

Please list the names of different groups and organizations represented on the Council.

Is there a membership rotation system in place?

Yes (1)

No (2)

List the dates of meetings and attendance for each meeting during the past program year.

Does the Council have Bylaws?

Yes (1) No (2)

When were the Council Bylaws last updated?

Please list the council committees.

Please upload one set of minutes from the current program year (2024-2025) in PDF format.

Please identify a successful program that was implemented by the County Extension Council, impacting all program areas. This program should have been conducted during the most recent three program years (July 1, 2022 through current). Emphasis should be placed on accomplishments rather than numbers. Your description is limited to 3000 characters (approximately 350 words).

If available, please include a photo from a council meeting or activity.